

Cross-references for ur-versions and “A Course in Miracles” (Foundation for Inner Peace) versions of the *Course* – Text · Round ①

Cross-references descend in apparent Authorial Order (most often established by the ur-h order). *Brown italics* signify material that is in non-Authorial Order. Shaded cells signify apparent urtext that is in other than the ur-h.
 Citations for ur-h, ur-t, ur-c and ACIM1 are by native page or native page:line. In ur-h·T citations – 4-digit numbers indicate apparent typed order; [square-bracketed] numbers are **typed**; and {braced} numbers are *handwritten*.

cross-referenced passages	----- ur-versions of the <i>Course</i> -----			---- ACIM (FIP) versions of the <i>Course</i> ----	
(passages are presented generically)	<i>ur-handscript</i> (ur-h)	<i>ur-typescript</i> (ur-t)	<i>ur-compendium</i> (ur-c)	ACIM1 (6th printing; anchors FIP's Errata)	ACIM2 and ACIM3
begin Text Round ① – recognition	begin Text Notebook 01				
(pre- <i>Course</i>)	ur-h·T·①·N01·001	-	-	-	-
(pre- <i>Course</i>)	ur-h·T·①·N01·002	-	-	-	-
(pre- <i>Course</i>)	ur-h·T·①·N01·003	-	-	-	-
(pre- <i>Course</i>)	ur-h·T·①·N01·004	-	-	-	-
(pre- <i>Course</i>)	ur-h·T·①·N01·005	-	-	-	-
(pre- <i>Course</i>)	ur-h·T·①·N01·006	-	-	-	-
(pre- <i>Course</i>)	ur-h·T·①·N01·007	-	-	-	-
(pre- <i>Course</i>)	ur-h·T·①·N01·008	-	-	-	-
(pre- <i>Course</i>)	ur-h·T·①·N01·009	-	-	-	-
(pre- <i>Course</i>)	ur-h·T·①·N01·010	-	-	-	-
(pre- <i>Course</i>)	ur-h·T·①·N01·011	-	-	-	-
(pre- <i>Course</i>)	ur-h·T·①·N01·012	-	-	-	-
(pre- <i>Course</i>)	ur-h·T·①·N01·013	-	-	-	-
(pre- <i>Course</i>)	ur-h·T·①·N01·014	-	-	-	-
(pre- <i>Course</i>)	ur-h·T·①·N01·015	-	-	-	-
(pre- <i>Course</i>)	ur-h·T·①·N01·016	-	-	-	-
(pre- <i>Course</i>)	ur-h·T·①·N01·017	-	-	-	-
(pre- <i>Course</i>)	ur-h·T·①·N01·018	-	-	-	-
(pre- <i>Course</i>)	ur-h·T·①·N01·019	-	-	-	-
(pre- <i>Course</i>)	ur-h·T·①·N01·020	-	-	-	-
(pre- <i>Course</i>)	ur-h·T·①·N01·021	-	-	-	-
(pre- <i>Course</i>)	ur-h·T·①·N01·022	-	-	-	-
(pre- <i>Course</i>)	ur-h·T·①·N01·023	-	-	-	-
(pre- <i>Course</i>)	ur-h·T·①·N01·024	-	-	-	-
A COURSE IN MIRACLES (title)	-	-	-	ACIM1(6)	ACIM2,3
TEXT Part 1 (title)	-	ur-t·T·①	-	ACIM1(6)·T	ACIM2,3·T
CONTENTS (title and table)	-	-	ur-c·T·①·C01-C08·a-b	ACIM1(6)·T·i-ii	ACIM2,3·T
this is a required course.	-	ur-t·T·①·0001[1]:02	ur-c·T·①·C01·001:03	ACIM1(6)·T·ix:02	ACIM2,3·T·In·1·2
You will see miracles	ur-h·T·①·N01·025:01	ur-t·T·①·0001[1]:07	-	-	-
The course does not aim at teaching	-	-	ur-c·T·①·C01·001:07	ACIM1(6)·T·ix:05	ACIM2,3·T·In·1·6
Nothing real can be threatened.	-	-	ur-c·T·①·C01·001:12	ACIM1(6)·T·ix:11	ACIM2,3·T·In·2·2
order of difficulty	ur-h·T·①·N01·025:06	ur-t·T·①·0001[1]:11	ur-c·T·①·C01·001:17	ACIM1(6)·T·①·C01·001:04	ACIM2,3·T·①·C01·I·1·1
thing that matters is the Source,	ur-h·T·①·N01·026:01	ur-t·T·①·0001[1]:20	ur-c·T·①·C01·001:20	ACIM1(6)·T·①·C01·001:07	ACIM2,3·T·①·C01·I·2·2
intense love	ur-h·T·①·N01·027:01	ur-t·T·①·0001[1]:25	-	-	-

All miracles mean life,	ur-h·T·①·N01·028:15	ur-t·T·①·0002[2]:14	ur-c·T·①·C01·001:25	ACIM1(6)·T·①·C01·001:12	ACIM2,3·T·①·C01·I·4·1
	ur-h·T·①·N01·029	-	-	-	-
Miracles are habits	ur-h·T·①·N01·030:02	ur-t·T·①·0002[2]:21	ur-c·T·①·C01·001:27	ACIM1(6)·T·①·C01·001:15	ACIM2,3·T·①·C01·I·5·1
brings more love to the giver	ur-h·T·①·N01·031:01	ur-t·T·①·0003[3]:10	ur-c·T·①·C01·002:04	ACIM1(6)·T·①·C01·001:26	ACIM2,3·T·①·C01·I·9·3
	ur-h·T·①·N01·032	-	-	-	-
	ur-h·T·①·N01·033	-	-	-	-
	ur-h·T·①·N01·034	-	-	-	-
	ur-h·T·①·N01·035	-	-	-	-
	ur-h·T·①·N01·036	-	-	-	-
	ur-h·T·①·N01·037	-	-	-	-
Prayer is the medium of miracles.	ur-h·T·①·N01·038:03	ur-t·T·①·0003[3]:23	ur-c·T·①·C01·002:08	ACIM1(6)·T·①·C01·001:30	ACIM2,3·T·①·C01·I·11·1
A miracle is a beginning	ur-h·T·①·N01·039:02	ur-t·T·①·0004[4]:06	ur-c·T·①·C01·002:15	ACIM1(6)·T·①·C01·001:37	ACIM2,3·T·①·C01·I·13·1
when it is no longer useful	ur-h·T·①·N01·040:02	ur-t·T·①·0004[4]:17	ur-c·T·①·C01·002:24	ACIM1(6)·T·①·C01·002:09	ACIM2,3·T·①·C01·I·15·4
	ur-h·T·①·N01·041	-	-	-	-
	ur-h·T·①·N01·042	-	-	-	-
	ur-h·T·①·N01·043	-	-	-	-
	ur-h·T·①·N01·044	-	-	-	-
	ur-h·T·①·N01·045	-	-	-	-
The purpose of this course	ur-h·T·①·N01·046:09	ur-t·T·①·0005[5]:01	-	-	-
	ur-h·T·①·N01·047	-	-	-	-
shifts into invisibility,	ur-h·T·①·N01·048:06	ur-t·T·①·0005[5]:12	ur-c·T·①·C01·002:29	ACIM1(6)·T·①·C01·002:14	ACIM2,3·T·①·C01·I·17·2
	ur-h·T·①·N01·049:01	-	-	-	-
	ur-h·T·①·N01·050	-	-	-	-
	ur-h·T·①·N01·051	-	-	-	-
Miracles are an industrial	ur-h·T·①·N01·052:01	ur-t·T·①·0006[6]:02	-	-	-
	ur-h·T·①·N01·053	-	-	-	-
	ur-h·T·①·N01·054	-	-	-	-
unite human frailty	ur-h·T·①·N01·055:17	ur-t·T·①·0006[6]:04	ur-c·T·①·C01·003:05	ACIM1(6)·T·①·C01·002:19	ACIM2,3·T·①·C01·I·19·1
	ur-h·T·①·N01·056	-	-	-	-
Miracles are natural expressions	ur-h·T·①·N01·057:16	ur-t·T·①·0006[6]:12	ur-c·T·①·C01·003:11	ACIM1(6)·T·①·C01·002:25	ACIM2,3·T·①·C01·I·21·1
Miracles are associated with fear	ur-h·T·①·N01·058:02	ur-t·T·①·0006[6]:17	ur-c·T·①·C01·003:13	ACIM1(6)·T·①·C01·002:27	ACIM2,3·T·①·C01·I·22·1
only willing to enter	ur-h·T·①·N01·059:02	ur-t·T·①·0009[7]{9}:03	ur-c·T·①·C01·003:25	-	<i>ACIM2,3·T·①·C01·IV·1·5</i>
are ashamed of me	ur-h·T·①·N01·060:13	ur-t·T·①·0009[7]{9}:13	-	-	-
	ur-h·T·①·N01·061	-	-	-	-
heal the sick and raise	ur-h·T·①·N01·062:03	ur-t·T·①·0009[7]{9}:21	ur-c·T·①·C01·004:02	ACIM1(6)·T·①·C01·002:33	ACIM2,3·T·①·C01·I·24·1
Miracles are part of an	ur-h·T·①·N01·063:17	ur-t·T·①·0010[8]{10}:07	ur-c·T·①·C01·004:07	ACIM1(6)·T·①·C01·002:38	ACIM2,3·T·①·C01·I·25·1
something you love	ur-h·T·①·N01·064:03	ur-t·T·①·0010[8]{10}:10	-	-	-
I am in charge of the	ur-h·T·①·N01·065:04	ur-t·T·①·0010[8]{10}:23	ur-c·T·①·C01·004:10	<i>ACIM1(6)·T·①·C01·006:21</i>	<i>ACIM2,3·T·①·C01·III·1·1</i>
you do it unto yourself	ur-h·T·①·N01·066:23	ur-t·T·①·0011[9]{11}:03	<i>ur-c·T·①·C01·004:11</i>	<i>ACIM1(6)·T·①·C01·006:22</i>	<i>ACIM2,3·T·①·C01·III·1·2</i>
you come before me	ur-h·T·①·N01·067:02	ur-t·T·①·0011[9]{11}:04	<i>ur-c·T·①·C01·004:12</i>	<i>ACIM1(6)·T·①·C01·006:23</i>	<i>ACIM2,3·T·①·C01·III·1·3</i>
Miracles need freedom	ur-h·T·①·N01·068:10	ur-t·T·①·0011[9]{11}:13	ur-c·T·①·C01·004:19	ACIM1(6)·T·①·C01·002:41	ACIM2,3·T·①·C01·I·26·1
	ur-h·T·①·N01·069	-	-	-	-
	ur-h·T·①·N01·070	-	-	-	-

	ur-h·T·①·N01·071	-	-	-	-
	ur-h·T·①·N01·072	-	-	-	-
	ur-h·T·①·N01·073	-	-	-	-
	ur-h·T·①·N01·074	-	-	-	-
	ur-h·T·①·N01·075	-	-	-	-
	ur-h·T·①·N01·076	-	-	-	-
	ur-h·T·①·N01·077	-	-	-	-
	ur-h·T·①·N01·078	-	-	-	-
	ur-h·T·①·N01·079	-	-	-	-
Help me perform whatever miracles	ur-h·T·①·N01·080:25	<i>ur-t·T·①·0001[1]:08</i>	-	-	-
	end Text Notebook 01				
	begin Text Notebook 02				
Correct the point about	ur-h·T·①·N02·001:01	<i>ur-t·T·①·0007{a}{7}:02</i>	-	-	-
A miracle re-awakens	ur-h·T·①·N02·002:10	<i>ur-t·T·①·0007{a}{7}:13</i>	<i>ur-c·T·①·C01·003:08</i>	<i>ACIM1(6)·T·①·C01·002:14</i>	<i>ACIM2,3·T·①·C01·I-20-1</i>
the order of perception	ur-h·T·①·N02·003:01	<i>ur-t·T·①·0007{a}{7}:16</i>	<i>ur-c·T·①·C01·003:22</i>	<i>ACIM1(6)·T·①·C01·002:30</i>	<i>ACIM2,3·T·①·C01·I-23-1</i>
that you'll be uprooted	ur-h·T·①·N02·004:01	<i>ur-t·T·①·0007{a}{7}:22</i>	-	-	-
from "merely" to "honest,"	ur-h·T·①·N02·005:01	<i>ur-t·T·①·0007{a}{7}:28</i>	-	-	-
or the not singular	ur-h·T·①·N02·006:01	<i>ur-t·T·①·0008{b}{8}:04</i>	-	-	-
you can say "like Father	ur-h·T·①·N02·007:01	<i>ur-t·T·①·0008{b}{8}:11</i>	-	-	-
"Lord heal me" is the only	ur-h·T·①·N02·008:01	<i>ur-t·T·①·0008{b}{8}:16</i>	-	-	-
If P then Q.	ur-h·T·①·N02·009:01	<i>ur-t·T·①·0008{b}{8}:24</i>	-	-	-
You had everything	ur-h·T·①·N02·010:01	ur-t·T·①·0012[e]{12}:04	ur-c·T·①·C01·004:23	<i>ACIM1(6)·T·①·C01·009:17</i>	<i>ACIM2,3·T·①·C01·IV·3-7</i>
The power to work miracles	ur-h·T·①·N02·011:04	ur-t·T·①·0013[e]{13}:02	ur-c·T·①·C01·004:30	<i>ACIM1(6)·T·①·C01·006:31</i>	<i>ACIM2,3·T·①·C01·III-1-7</i>
its expression	ur-h·T·①·N02·012:01	ur-t·T·①·0013[e]{13}:07	ur-c·T·①·C01·005:03	<i>ACIM1(6)·T·①·C01·006:35</i>	<i>ACIM2,3·T·①·C01·III-1-10</i>
never leave them or forsake	ur-h·T·①·N02·013:01	ur-t·T·①·0013[e]{13}:12	ur-c·T·①·C01·005:07	-	-
"Heaven and Earth	ur-h·T·①·N02·014:06	ur-t·T·①·0013[e]{13}:20	ur-c·T·①·C01·005:10	<i>ACIM1(6)·T·①·C01·006:38</i>	<i>ACIM2,3·T·①·C01·III-2-1</i>
wholly lovable and wholly	ur-h·T·①·N02·015:01	ur-t·T·①·0013[e]{13}:23	ur-c·T·①·C01·005:13	<i>ACIM1(6)·T·①·C01·007:02</i>	<i>ACIM2,3·T·①·C01·III-2-3</i>
	ur-h·T·①·N02·016	-	-	-	-
organizing different levels of	ur-h·T·①·N02·017:17	ur-t·T·①·0014[e]{14}:03	ur-c·T·①·C01·005:15	-	-
Miracles come from the	ur-h·T·①·N02·018:02	ur-t·T·①·0014[e]{14}:04	ur-c·T·①·C01·005:15	-	-
no impulses from itself	ur-h·T·①·N02·019:02	ur-t·T·①·0014[e]{14}:10	ur-c·T·①·C01·005:21	-	-
Revelations induce	ur-h·T·①·N02·020:06	ur-t·T·①·0014[e]{14}:17	ur-c·T·①·C01·005:23	<i>ACIM1(6)·T·①·C01·004:34</i>	<i>ACIM2,3·T·①·C01·II-1-1</i>
Physical closeness cannot	ur-h·T·①·N02·021:09	ur-t·T·①·0014[e]{14}:24	ur-c·T·①·C01·005:26	<i>ACIM1(6)·T·①·C01·004:37</i>	<i>ACIM2,3·T·①·C01·II-1-3</i>
The revelation unites	ur-h·T·①·N02·022:03	ur-t·T·①·0014[e]{14}:28	ur-c·T·①·C01·005:31	<i>ACIM1(6)·T·①·C01·004:39</i>	<i>ACIM2,3·T·①·C01·II-1-5</i>
subconscious always contain	ur-h·T·①·N02·023:01	ur-t·T·①·0015[f]{15}:04	ur-c·T·①·C01·006:04	-	-
Revelation induces	ur-h·T·①·N02·024:01	ur-t·T·①·0015[f]{15}:11	ur-c·T·①·C01·006:11	ACIM1(6)·T·①·C01·003:04	ACIM2,3·T·①·C01·I-28-2
Revelation is intensely	ur-h·T·①·N02·025:04	ur-t·T·①·0015[f]{15}:19	ur-c·T·①·C01·006:13	<i>ACIM1(6)·T·①·C01·005:06</i>	<i>ACIM2,3·T·①·C01·II-2-1</i>
induce interpersonal action.	ur-h·T·①·N02·026:01	ur-t·T·①·0015[f]{15}:23	ur-c·T·①·C01·006:16	<i>ACIM1(6)·T·①·C01·005:09</i>	<i>ACIM2,3·T·①·C01·II-2-4</i>
yet been overcome.	ur-h·T·①·N02·027:01	ur-t·T·①·0015[f]{15}:31	-	-	-
the Revelatory experience.	ur-h·T·①·N02·028:01	ur-t·T·①·0016[g]{16}:05	-	-	-
should try to	ur-h·T·①·N02·029:01	ur-t·T·①·0016[g]{16}:13	-	-	-
Miracles praise God through	ur-h·T·①·N02·030:01	ur-t·T·①·0016[g]{16}:15	ur-c·T·①·C01·006:20	ACIM1(6)·T·①·C01·003:07	ACIM2,3·T·①·C01·I-29-1
The Children of	ur-h·T·①·N02·031:01	ur-t·T·①·0016[g]{16}:21	ur-c·T·①·C01·006:26	ACIM1(6)·T·①·C01·003:15	ACIM2,3·T·①·C01·I-31-3

<p>efforts to establish miracle joins in which are merely lacks of love. They dispel illusions If a mind The forgiven are unite with Christ for the not a warning but understanding, or scribal failures, very closely related the reverse of miracles, it stems from love with indiscriminate miracles, expressions of love Under Christ-control, miracles Atonement is the knowledge that miracles is an essential errors establish their Kingdom and thus uproots When man projects slip about "rivet" You are wholly lovely your omission to ask</p>	<p>ur-h·T·①·N02·032:01 ur-h·T·①·N02·033:09 - ur-h·T·①·N02·034:01 ur-h·T·①·N02·035:01 ur-h·T·①·N02·036:10 ur-h·T·①·N02·037:01 - ur-h·T·①·N02·038:01 ur-h·T·①·N02·039:01 ur-h·T·①·N02·040:01 ur-h·T·①·N02·041:01 ur-h·T·①·N02·042:01 ur-h·T·①·N02·043:01 ur-h·T·①·N02·044:01 ur-h·T·①·N02·045:01 ur-h·T·①·N02·046:01 ur-h·T·①·N02·047:01 ur-h·T·①·N02·048:04 ur-h·T·①·N02·049:01 ur-h·T·①·N02·050:03 ur-h·T·①·N02·051:01 ur-h·T·①·N02·052:01 ur-h·T·①·N02·053:01 ur-h·T·①·N02·054 ur-h·T·①·N02·055 ur-h·T·①·N02·056</p>	<p>ur-t·T·①·0016[g]{16}:27 ur-t·T·①·0017[h]{17}:07 - ur-t·T·①·0017[h]{17}:10 ur-t·T·①·0017[h]{17}:18 ur-t·T·①·0017[h]{17}:26 ur-t·T·①·0017[h]{17}:28 - ur-t·T·①·0018[i]{18}:08 ur-t·T·①·0018[i]{18}:15 ur-t·T·①·0018[i]{18}:20 ur-t·T·①·0018[i]{18}:26 ur-t·T·①·0018[i]{18}:32 ur-t·T·①·0019[i]{19}:04 ur-t·T·①·0019[i]{19}:10 ur-t·T·①·0019[i]{19}:16 ur-t·T·①·0019[j]{19}:23 ur-t·T·①·0019[j]{19}:28 ur-t·T·①·0020[k]{20}:06 ur-t·T·①·0020[k]{20}:13 ur-t·T·①·0020[k]{20}:20 ur-t·T·①·0020[k]{20}:26 ur-t·T·①·0021[l]{21}:08 ur-t·T·①·0021[l]{21}:18 - - - -</p>	<p>ur-c·T·①·C01·006:32 ur-c·T·①·C01·007:08 - ur-c·T·①·C01·007:11 ur-c·T·①·C01·007:16 ur-c·T·①·C01·007:23 ur-c·T·①·C01·007:25 - - - - - ur-c·T·①·C01·007:27 - - ur-c·T·①·C01·007:34 ur-c·T·①·C01·008:06 ur-c·T·①·C01·008:10 ur-c·T·①·C01·008:16 ur-c·T·①·C01·008:19 - - - - - -</p>	<p><i>ACIM1(6)·T·①·C01·009:01</i> <i>ACIM1(6)·T·①·C01·009:04</i> <i>ACIM1(6)·T·①·C01·009:07</i> ACIM1(6)·T·①·C01·003:21 <i>ACIM1(6)·T·①·C01·009:08</i> <i>ACIM1(6)·T·①·C01·007:05</i> <i>ACIM1(6)·T·①·C01·007:08</i> <i>ACIM1(6)·T·①·C01·009:24</i> - - - - - ACIM1(6)·T·①·C01·003:29 - - - <i>ACIM1(6)·T·①·C01·007:14</i> <i>ACIM1(6)·T·①·C01·007:19</i> <i>ACIM1(6)·T·①·C01·007:22</i> <i>ACIM1(6)·T·①·C01·007:28</i> <i>ACIM1(6)·T·①·C01·007:31</i> - - - - - -</p>	<p><i>ACIM2,3·T·①·C01·IV·2·2</i> <i>ACIM2,3·T·①·C01·IV·2·6</i> <i>ACIM2,3·T·①·C01·IV·2·7</i> ACIM2,3·T·①·C01·I·33·2 <i>ACIM2,3·T·①·C01·IV·2·9</i> <i>ACIM2,3·T·①·C01·III·3·1</i> <i>ACIM2,3·T·①·C01·III·3·4</i> <i>ACIM2,3·T·①·C01·IV·4·3</i> - - - - - ACIM2,3·T·①·C01·I·35·1 - - - <i>ACIM2,3·T·①·C01·III·4·5</i> <i>ACIM2,3·T·①·C01·III·4·7</i> <i>ACIM2,3·T·①·C01·III·5·3</i> <i>ACIM2,3·T·①·C01·III·5·7</i> <i>ACIM2,3·T·①·C01·III·5·9</i> - - - - - -</p>
<p>Miracles are examples of erroneous perception the true from the false Darkness is lack as sin is lack of love. kind. member of the family does not stem from God would be mocked perception of lack As ye perceive would have them behave</p>	<p>end Text Notebook 02 begin Text Notebook 03 ur-h·T·①·N03·001 ur-h·T·①·N03·002:01 ur-h·T·①·N03·003:01 ur-h·T·①·N03·004:06 ur-h·T·①·N03·005:01 - ur-h·T·①·N03·006:02 ur-h·T·①·N03·007:01 ur-h·T·①·N03·008:10 ur-h·T·①·N03·009 ur-h·T·①·N03·010:07 ur-h·T·①·N03·011:03 ur-h·T·①·N03·012:08 ur-h·T·①·N03·013:04</p>	<p>- ur-t·T·①·0022[m]{22}:04 ur-t·T·①·0022[m]{22}:11 ur-t·T·①·0022[m]{22}:20 ur-t·T·①·0023[n]{23}:02 - ur-t·T·①·0023[n]{23}:06 ur-t·T·①·0023[n]{23}:15 ur-t·T·①·0023[n]{23}:25 - ur-t·T·①·0024[o]{24}:11 ur-t·T·①·0024[o]{24}:15 ur-t·T·①·0024[o]{24}:28 ur-t·T·①·0025[p]{25}:06</p>	<p>- ur-c·T·①·C01·008:25 ur-c·T·①·C01·008:30 ur-c·T·①·C01·009:04 ur-c·T·①·C01·009:11 ur-c·T·①·C01·009:11 ur-c·T·①·C01·009:15 ur-c·T·①·C01·009:21 <i>ur-c·T·①·C01·009:18</i> - ur-c·T·①·C01·009:25 ur-c·T·①·C01·009:28 ur-c·T·①·C01·010:05 ur-c·T·①·C01·010:07</p>	<p>- ACIM1(6)·T·①·C01·003:31 ACIM1(6)·T·①·C01·003:34 ACIM1(6)·T·①·C01·003:39 <i>ACIM1(6)·T·①·C01·009:12</i> <i>ACIM1(6)·T·①·C01·009:12</i> <i>ACIM1(6)·T·①·C01·009:16</i> <i>ACIM1(6)·T·①·C01·010:21</i> <i>ACIM1(6)·T·①·C01·010:16</i> - <i>ACIM1(6)·T·①·C01·010:24</i> ACIM1(6)·T·①·C01·004:05 <i>ACIM1(6)·T·①·C01·007:37</i> <i>ACIM1(6)·T·①·C01·007:39</i></p>	<p>- ACIM2,3·T·①·C01·I·36·1 ACIM2,3·T·①·C01·I·37·2 ACIM2,3·T·①·C01·I·38·2 <i>ACIM2,3·T·①·C01·IV·3·1</i> <i>ACIM2,3·T·①·C01·IV·3·1</i> <i>ACIM2,3·T·①·C01·IV·3·5</i> <i>ACIM2,3·T·①·C01·V·4·1</i> <i>ACIM2,3·T·①·C01·V·3·5</i> - <i>ACIM2,3·T·①·C01·V·4·4</i> ACIM2,3·T·①·C01·I·41·2 <i>ACIM2,3·T·①·C01·III·6·1</i> <i>ACIM2,3·T·①·C01·III·6·2</i></p>

<p>Since you and your neighbor perception of your own holiness clarification of the channel role. to protect a person. fear to a simple aspect should understand it very well. Superstitions about names death does not exist. engendered by fear corrected your error preserve life, ashamed of me before I will witness for Those who witness for Whatever is true right to vote medium by which dictates of tyrants. because you were taking and were also on time. Christ-control, to replace</p>	<p>ur-h·T·①·N03-014:12 ur-h·T·①·N03-015:03 ur-h·T·①·N03-016:02 ur-h·T·①·N03-017:01 ur-h·T·①·N03-018:01 ur-h·T·①·N03-019:01 ur-h·T·①·N03-020:01 ur-h·T·①·N03-021:08 ur-h·T·①·N03-022:06 ur-h·T·①·N03-023:01 ur-h·T·①·N03-024:01 ur-h·T·①·N03-025:01 ur-h·T·①·N03-026:14 ur-h·T·①·N03-027:01 ur-h·T·①·N03-028:05 ur-h·T·①·N03-029:01 ur-h·T·①·N03-030:06 ur-h·T·①·N03-031:03 ur-h·T·①·N03-032:01 ur-h·T·①·N03-033:01 ur-h·T·①·N03-034:01 ur-h·T·①·N03-035 ur-h·T·①·N03-036</p>	<p>ur-t·T·①·0025[ᵑ]:16 ur-t·T·①·0025[ᵑ]:19 ur-t·T·①·0026[26]:02 ur-t·T·①·0026[26]:09 ur-t·T·①·0026[26]:16 ur-t·T·①·0026[26]:25 ur-t·T·①·0027[27]:08 ur-t·T·①·0027[27]:17 ur-t·T·①·0027[27]:24 ur-t·T·①·0028[28]:02 ur-t·T·①·0028[28]:09 ur-t·T·①·0028[28]:19 ur-t·T·①·0029[29]:04 ur-t·T·①·0029[29]:06 ur-t·T·①·0029[29]:15 ur-t·T·①·0029[29]:20 ur-t·T·①·0030[30]:06 ur-t·T·①·0030[30]:11 ur-t·T·①·0030[30]:16 ur-t·T·①·0030[30]:25 ur-t·T·①·0031[31]:02 - -</p>	<p>ur-c·T·①·C01-010:13 ur-c·T·①·C01-010:15 - - - - - - ur-c·T·①·C01-010:22 ur-c·T·①·C01-010:17 - - - ur-c·T·①·C01-010:26 ur-c·T·①·C01-010:28 ur-c·T·①·C01-011:02 - ur-c·T·①·C01-011:06 ur-c·T·①·C01-011:10 - - - - -</p>	<p><i>ACIM1(6)·T·①·C01-008:02</i> <i>ACIM1(6)·T·①·C01-008:04</i> - - - - - <i>ACIM1(6)·T·①·C01-009:21</i> <i>ACIM1(6)·T·①·C01-009:19</i> - - - <i>ACIM1(6)·T·①·C01-009:24</i> <i>ACIM1(6)·T·①·C01-009:27</i> <i>ACIM1(6)·T·①·C01-010:28</i> - <i>ACIM1(6)·T·①·C01-010:32</i> <i>ACIM1(6)·T·①·C01-010:36</i> - - - - -</p>	<p><i>ACIM2,3·T·①·C01-III-6-6</i> <i>ACIM2,3·T·①·C01-III-6-7</i> - - - - - <i>ACIM2,3·T·①·C01-IV-4-2</i> <i>ACIM2,3·T·①·C01-IV-4-1</i> - - - <i>ACIM2,3·T·①·C01-IV-4-6</i> <i>ACIM2,3·T·①·C01-IV-4-8</i> <i>ACIM2,3·T·①·C01-V-5-1</i> - <i>ACIM2,3·T·①·C01-V-5-4</i> <i>ACIM2,3·T·①·C01-V-5-6</i> - - - - -</p>
<p>dense cover over miracle All shallow roots nothing is less stable than an actions which stem from more reliable it is approaches leave out a very confusion of sex and statistics "virtue is triumphant." triumph, vengeance, wholly reliable and entirely The confusion of miracle</p> <p>a mind that is ready for them. all creations with their Creator. have not lost their value. the concern of the Record.</p>	<p>begin Text Notebook 04 ur-h·T·①·N04-001:08 ur-h·T·①·N04-002:13 ur-h·T·①·N04-003:02 ur-h·T·①·N04-004:04 ur-h·T·①·N04-005:01 ur-h·T·①·N04-006:02 ur-h·T·①·N04-007:04 ur-h·T·①·N04-008:05 ur-h·T·①·N04-009:17 ur-h·T·①·N04-010:06 ur-h·T·①·N04-011:05 ur-h·T·①·N04-012 ur-h·T·①·N04-013 ur-h·T·①·N04-014 - ur-h·T·①·N04-015:11 ur-h·T·①·N04-016:03 ur-h·T·①·N04-017:01</p>	<p>ur-t·T·①·0031[31]:11 ur-t·T·①·0032[32]:02 ur-t·T·①·0032[32]:08 ur-t·T·①·0032[32]:22 ur-t·T·①·0033[33]:05 ur-t·T·①·0033[33]:19 ur-t·T·①·0034[34]:04 ur-t·T·①·0034[34]:18 ur-t·T·①·0035[35]:12 ur-t·T·①·0035[35]:18 ur-t·T·①·0036[36]:04 - - - - ur-t·T·①·0036[36]:22 ur-t·T·①·0037[37]:02 ur-t·T·①·0037[37]:13</p>	<p><i>ur-c·T·①·C01-018:04</i> ur-c·T·①·C01-011:14 ur-c·T·①·C01-011:19 <i>ur-c·T·①·C01-018:08</i> <i>ur-c·T·①·C01-018:11</i> - - - - <i>ur-c·T·①·C01-018:13</i> <i>ur-c·T·①·C01-018:16</i> <i>ur-c·T·①·C01-018:22</i> - - - - ur-c·T·①·C01-011:24 ur-c·T·①·C01-011:32 -</p>	<p><i>ACIM1(6)·T·①·C01-012:17</i> <i>ACIM1(6)·T·①·C01-010:40</i> <i>ACIM1(6)·T·①·C01-011:03</i> <i>ACIM1(6)·T·①·C01-012:34</i> - - - - - - <i>ACIM1(6)·T·①·C01-012:18</i> - - - - <i>ACIM1(6)·T·①·C01-008:06</i> <i>ACIM1(6)·T·①·C01-008:09</i> <i>ACIM1(6)·T·①·C01-008:16</i> -</p>	<p><i>ACIM2,3·T·①·C01-VII-1-1</i> <i>ACIM2,3·T·①·C01-V-6-3</i> <i>ACIM2,3·T·①·C01-V-6-6</i> <i>ACIM2,3·T·①·C01-VII-3-3</i> - - - - - - <i>ACIM2,3·T·①·C01-VII-1-2</i> - - - - <i>ACIM2,3·T·①·C01-III-7-1</i> <i>ACIM2,3·T·①·C01-III-7-3</i> <i>ACIM2,3·T·①·C01-III-8-3</i> -</p>

truly give as you have truly
 Detachment is essentially
 defend truth as well as
 It is a question of what it is for.
 Everyone defends his
 You can save a lot of time
 conditions for its fulfillment
 bent on dividing rather than
 is no longer necessary.
 can free himself from the past
 defense which cannot attack
 about it yet with joy.
 Handmaid of the Lord;
 comparative lack of fear,

can only be accepted within you.
 against the Atonement,
 used as a means for attaining
 the body as a temple
 the center of the inner altar,
 appears to contradict free will
 ultimately reawakens the Spiritual
 increasingly unable to tolerate
 involve any efforts on their part
 will ultimately
 The miracle is the means,
 plan is to undo error at all
 the only level of creation
 can help the non-right-minded
 the Soul is already perfect
 mind of the miracle worker
 sole responsibility of the miracle
 the defilement of the altar,
 only revelation transcends time.
 constructive acts
 You would not tolerate insane
 Whenever you are afraid,
 for help in the conditions
 produces conflicting behavior
 it is because you have not made
 The lesson here is quite simple,
 pragmatic steps in the larger
 you have done something loveless

ur-h·T·①·N04·086:02
 ur-h·T·①·N04·087:01
 ur-h·T·①·N04·088:12
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 ur-h·T·①·N04·089:08
 ur-h·T·①·N04·090:01
 ur-h·T·①·N04·091:01
 ur-h·T·①·N04·092:01
 ur-h·T·①·N04·093:01
 ur-h·T·①·N04·094:01
 ur-h·T·①·N04·095:01
 ur-h·T·①·N04·096:01
 ur-h·T·①·N04·097:01
 ur-h·T·①·N04·098:03
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 ur-h·T·①·N04·099:18
 ur-h·T·①·N04·100:20
 ur-h·T·①·N04·101:19
 ur-h·T·①·N04·102:04
 ur-h·T·①·N04·103:05
 ur-h·T·①·N04·104:02
 ur-h·T·①·N04·105:01
 ur-h·T·①·N04·106:03
 ur-h·T·①·N04·107:01
 ur-h·T·①·N04·108:01
 ur-h·T·①·N04·109:02
 ur-h·T·①·N04·110:01
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 ur-h·T·①·N04·111:04
 ur-h·T·①·N04·112:07
 ur-h·T·①·N04·113:02
 ur-h·T·①·N04·114:01
 ur-h·T·①·N04·115:01
 ur-h·T·①·N04·116:02
 ur-h·T·①·N04·117:02
 ur-h·T·①·N04·118:03
 ur-h·T·①·N04·119:01

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 ur-t·T·①·0077[77]:21
 ur-t·T·①·0078[78]:12
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 ur-t·T·①·0078[78]:21
 ur-t·T·①·0079[79]:02
 ur-t·T·①·0080[96][H]{80}:09
 ur-t·T·①·0080[96][H]{80}:22
 ur-t·T·①·0081[2]{81}:07
 ur-t·T·①·0081[2]{81}:21
 ur-t·T·①·0081[2]{81}:33
 ur-t·T·①·0082[3]{82}:14
 ur-t·T·①·0082[3]{82}:29
 ur-t·T·①·0083[4]{83}:14
 ur-t·T·①·0084+SM18{83a}
 ur-t·T·①·0085[5]{84}:10
 ur-t·T·①·0085[5]{84}:24
 ur-t·T·①·0086[6]{85}:02
 ur-t·T·①·0086[6]{85}:04
 ur-t·T·①·0086[6]{85}:19
 ur-t·T·①·0087[7]{86}:04
 ur-t·T·①·0087[7]{86}:14
 ur-t·T·①·0087[7]{86}:26
 ur-t·T·①·0088[8]{87}:06
 ur-t·T·①·0088[8]{87}:18
 ur-t·T·①·0089+SM38[H]{88}:02
 ur-t·T·①·0089+SM38[H]{88}:15
 ur-t·T·①·0090+SM39[2]{89}:02
 ur-t·T·①·0091+SM40[3]{90}:02
 ur-t·T·①·0092+SM41[4]{91}:03
 ur-t·T·①·0093+SM42[5]{92}:02
 ur-t·T·①·0094+SM43[6]{93}:02
 ur-t·T·①·0095+SM44[7]{94}:02
 ur-t·T·①·0096+SM45[8]{95}:03
 ur-t·T·①·0097[9]{96}:03
 ur-t·T·①·0097[9]{96}:18
 ur-t·T·①·0097[9]{96}:28
 ur-t·T·①·0098[10]{97}:10
 ur-t·T·①·0098[10]{97}:22
 ur-t·T·①·0099[11]{98}:08
 ur-t·T·①·0099[11]{98}:20
 ur-t·T·①·0100[12]{99}:03
 ur-t·T·①·0100[12]{99}:15

ur-c·T·①·C02·024:32
 ur-c·T·①·C02·025:11
 ur-c·T·①·C02·025:24
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 ur-c·T·①·C02·025:26
 ur-c·T·①·C02·025:33
 ur-c·T·①·C02·026:09
 ur-c·T·①·C02·026:22
 ur-c·T·①·C02·027:03
 ur-c·T·①·C02·027:14
 ur-c·T·①·C02·027:25
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 ur-c·T·①·C02·028:09
 ur-c·T·①·C02·028:13
 ur-c·T·①·C02·028:16
 ur-c·T·①·C02·028:18
 ur-c·T·①·C02·028:29
 ur-c·T·①·C02·029:08
 ur-c·T·①·C02·029:19
 ur-c·T·①·C02·029:31
 ur-c·T·①·C02·030:08
 ur-c·T·①·C02·030:17
 ur-c·T·①·C02·031:03
 ur-c·T·①·C02·031:11
 ur-c·T·①·C02·031:25
 ur-c·T·①·C02·032:18
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 ur-c·T·①·C02·034:02
 ur-c·T·①·C02·034:16
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 ur-c·T·①·C02·037:04
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 ur-c·T·①·C02·037:24
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 ur-c·T·①·C02·038:22
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 ACIM1(6)·T·①·C02·016:20
 ACIM1(6)·T·①·C02·016:21
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 ACIM1(6)·T·①·C02·017:35
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 ACIM1(6)·T·①·C02·026:01
 ACIM1(6)·T·①·C02·026:17
 ACIM1(6)·T·①·C02·026:27
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 ACIM2,3·T·①·C02·II·3·3
 ACIM2,3·T·①·C02·II·3·4
 ACIM2,3·T·①·C02·II·3·8
 ACIM2,3·T·①·C02·II·4·5
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 ACIM2,3·T·①·C02·II·5·4
 ACIM2,3·T·①·C02·II·6·4
 ACIM2,3·T·①·C02·II·7·3
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 ACIM2,3·T·①·C02·III·1·1
 ACIM2,3·T·①·C02·III·1·2
 ACIM2,3·T·①·C02·III·1·4
 ACIM2,3·T·①·C02·III·1·5
 ACIM2,3·T·①·C02·III·2·1
 ACIM2,3·T·①·C02·III·3·2
 ACIM2,3·T·①·C02·III·3·8
 ACIM2,3·T·①·C02·III·4·6
 ACIM2,3·T·①·C02·III·5·3
 ACIM2,3·T·①·C02·III·5·13
 ACIM2,3·T·①·C02·IV·1·1
 ACIM2,3·T·①·C02·IV·2·1
 ACIM2,3·T·①·C02·IV·2·10
 ACIM2,3·T·①·C02·IV·4·7
 ACIM2,3·T·①·C02·V·1·8
 ACIM2,3·T·①·C02·V·3·2
 ACIM2,3·T·①·C02·V·5·1
 ACIM2,3·T·①·C02·V·7·4
 ACIM2,3·T·①·C02·V·10·4
 ACIM2,3·T·①·C02·VI·1·2
 ACIM2,3·T·①·C02·VI·2·2
 ACIM2,3·T·①·C02·VI·2·9
 ACIM2,3·T·①·C02·VI·4·3
 ACIM2,3·T·①·C02·VI·5·3
 ACIM2,3·T·①·C02·VI·5·8
 ACIM2,3·T·①·C02·VI·6·4
 ACIM2,3·T·①·C02·VI·7·3
 ACIM2,3·T·①·C02·VI·8·4

if you attack error	ur-h·T·①·N04·181:12	ur-t·T·①·0150[4]{149}:05	ur-c·T·①·C03·055:19	<i>ACIM1(6)·T·①·C03·037:06</i>	<i>ACIM2,3·T·①·C03-III·7-1</i>
Right perception is necessary	ur-h·T·①·N04·182:01	ur-t·T·①·0150[4]{149}:11	ur-c·T·①·C03·055:23	ACIM1(6)·T·①·C03·036:38	ACIM2,3·T·①·C03-III·6-1
Know God and	ur-h·T·①·N04·183:02	ur-t·T·①·0150[4]{149}:22	ur-c·T·①·C03·055:23	ACIM1(6)·T·①·C03·037:05	ACIM2,3·T·①·C03-III·6-7
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	begin Text Notebook 05				
now possesses are only shadows	ur-h·T·①·N05·001:02	ur-t·T·①·0152[+]{6}{151}:02	ur-c·T·①·C03·057:03	ACIM1(6)·T·①·C03·037:18	ACIM2,3·T·①·C03-IV·1-1
Perception did not exist	ur-h·T·①·N05·002:04	ur-t·T·①·0152[+]{6}{151}:10	ur-c·T·①·C03·057:08	ACIM1(6)·T·①·C03·037:23	ACIM2,3·T·①·C03-IV·1-5
The levels which man created	ur-h·T·①·N05·003:01	ur-t·T·①·0152[+]{6}{151}:15	ur-c·T·①·C03·057:10	ACIM1(6)·T·①·C03·037:26	ACIM2,3·T·①·C03-IV·1-8
split that man introduced	ur-h·T·①·N05·004:16	ur-t·T·①·0152[+]{6}{151}:29	ur-c·T·①·C03·057:22	ACIM1(6)·T·①·C03·037:28	ACIM2,3·T·①·C03-IV·2-1
perceiver rather than a	ur-h·T·①·N05·005:05	ur-t·T·①·0152[+]{6}{151}:30	ur-c·T·①·C03·057:23	ACIM1(6)·T·①·C03·037:30	ACIM2,3·T·①·C03-IV·2-1
Everything else is open	ur-h·T·①·N05·006:06	ur-t·T·①·0153[7]{152}:08	ur-c·T·①·C03·057:27	ACIM1(6)·T·①·C03·037:34	ACIM2,3·T·①·C03-IV·2-5
Only One-Mindedness	ur-h·T·①·N05·007:04	ur-t·T·①·0153[7]{152}:15	ur-c·T·①·C03·057:33	ACIM1(6)·T·①·C03·037:39	ACIM2,3·T·①·C03-IV·3-3
the parts strangers to each	ur-h·T·①·N05·008:03	ur-t·T·①·0153[7]{152}:21	ur-c·T·①·C03·058:05	ACIM1(6)·T·①·C03·038:03	ACIM2,3·T·①·C03-IV·3-7
misperceptions valid	ur-h·T·①·N05·009:01	ur-t·T·①·0153[7]{152}:26	ur-c·T·①·C03·058:09	ACIM1(6)·T·①·C03·038:08	ACIM2,3·T·①·C03-IV·3-10
The term "right-mindedness"	ur-h·T·①·N05·010:10	ur-t·T·①·0154[8]{153}:08	ur-c·T·①·C03·058:15	ACIM1(6)·T·①·C03·038:14	ACIM2,3·T·①·C03-IV·4-3
indeed a miracle	ur-h·T·①·N05·011:02	ur-t·T·①·0154[8]{153}:11	ur-c·T·①·C03·058:18	ACIM1(6)·T·①·C03·038:18	ACIM2,3·T·①·C03-IV·4-4
something you can't know.	ur-h·T·①·N05·012:01	ur-t·T·①·0154[8]{153}:17	-	-	-
Perception always	ur-h·T·①·N05·013:13	ur-t·T·①·0155[9]{154}:02	ur-c·T·①·C03·058:19	ACIM1(6)·T·①·C03·038:19	ACIM2,3·T·①·C03-IV·5-1
to perceive.	ur-h·T·①·N05·014:04	ur-t·T·①·0155[9]{154}:05	ur-c·T·①·C03·058:21	ACIM1(6)·T·①·C03·038:21	ACIM2,3·T·①·C03-IV·5-3
direction for their hope.	ur-h·T·①·N05·015:02	ur-t·T·①·0155[9]{154}:10	-	-	-
The mind returns	ur-h·T·①·N05·016:02	ur-t·T·①·0155[9]{154}:17	ur-c·T·①·C03·058:23	ACIM1(6)·T·①·C03·038:23	ACIM2,3·T·①·C03-IV·5-6
itself when it willed to	ur-h·T·①·N05·017:09	ur-t·T·①·0155[9]{154}:26	ur-c·T·①·C03·058:26	-	-
The ability to perceive made	ur-h·T·①·N05·018:05	ur-t·T·①·0156[+]{155}:02	ur-c·T·①·C03·058:32	ACIM1(6)·T·①·C03·038:30	ACIM2,3·T·①·C03-IV·6-1
could not be reconciled with	ur-h·T·①·N05·019:04	ur-t·T·①·0156[+]{155}:09	ur-c·T·①·C03·059:05	ACIM1(6)·T·①·C03·038:36	ACIM2,3·T·①·C03-IV·6-4
attacker, but it cannot attack.	ur-h·T·①·N05·020:03	ur-t·T·①·0156[+]{155}:17	ur-c·T·①·C03·059:13	ACIM1(6)·T·①·C03·039:01	ACIM2,3·T·①·C03-IV·6-9
does come from the unconscious,	ur-h·T·①·N05·021:01	ur-t·T·①·0156[+]{155}:23	-	-	-
created remain in surety,	ur-h·T·①·N05·022:04	ur-t·T·①·0157[+]{156}:06	ur-c·T·①·C03·059:16	ACIM1(6)·T·①·C03·039:05	ACIM2,3·T·①·C03-IV·7-1
the powerlessness of the body	ur-h·T·①·N05·023:03	ur-t·T·①·0157[+]{156}:13	ur-c·T·①·C03·059:20	ACIM1(6)·T·①·C03·039:09	ACIM2,3·T·①·C03-IV·7-5
your own choice is certain.	ur-h·T·①·N05·024:02	ur-t·T·①·0157[+]{156}:18	ur-c·T·①·C03·059:25	ACIM1(6)·T·①·C03·039:14	ACIM2,3·T·①·C03-IV·7-9
And you will find rest	ur-h·T·①·N05·025:01	ur-t·T·①·0157[+]{156}:26	ur-c·T·①·C03·059:32	ACIM1(6)·T·①·C03·039:20	ACIM2,3·T·①·C03-IV·7-15
	-	ur-t·T·①·0158[+]{157}	-	-	-
	ur-h·T·①·N05·026	-	-	-	-
	ur-h·T·①·N05·027	-	-	-	-
the abilities which man possesses	-	ur-t·T·①·0159[+]{158}:02	ur-c·T·①·C03·060:03	ACIM1(6)·T·①·C03·039:23	ACIM2,3·T·①·C03-V·1-1
We can now make a distinction	-	-	ur-c·T·①·C03·060:08	ACIM1(6)·T·①·C03·039:28	ACIM2,3·T·①·C03-V·1-4
The confusion between your own	-	ur-t·T·①·0160[2]{159}:02	ur-c·T·①·C03·060:16	ACIM1(6)·T·①·C03·040:01	ACIM2,3·T·①·C03-V·3-2
Knowing is not open to	-	ur-t·T·①·0161[3]{160}:02	ur-c·T·①·C03·060:30	ACIM1(6)·T·①·C03·040:18	ACIM2,3·T·①·C03-V·5-1
Prayer is a way of asking	-	ur-t·T·①·0162[+]{161}:11	ur-c·T·①·C03·061:15	ACIM1(6)·T·①·C03·040:30	ACIM2,3·T·①·C03-V·6-1
nothing but perfect	ur-h·T·①·N05·028:01	ur-t·T·①·0163[2]{162}:03	ur-c·T·①·C03·062:05	ACIM1(6)·T·①·C03·041:09	ACIM2,3·T·①·C03-V·8-1
know yourself and your knowledge	ur-h·T·①·N05·029:03	ur-t·T·①·0163[2]{162}:12	ur-c·T·①·C03·062:10	ACIM1(6)·T·①·C03·041:14	ACIM2,3·T·①·C03-V·8-8
fact that is entirely alien	ur-h·T·①·N05·030:02	ur-t·T·①·0163[2]{162}:19	ur-c·T·①·C03·062:15	ACIM1(6)·T·①·C03·041:21	ACIM2,3·T·①·C03-V·9-5
As long as perception	ur-h·T·①·N05·031:04	ur-t·T·①·0164[3]{163}:02	ur-c·T·①·C03·062:18	ACIM1(6)·T·①·C03·041:25	ACIM2,3·T·①·C03-V·10-1
God and His miracles are	ur-h·T·①·N05·032:01	ur-t·T·①·0164[3]{163}:07	ur-c·T·①·C03·062:21	ACIM1(6)·T·①·C03·041:30	ACIM2,3·T·①·C03-V·10-5

Do not embark
 The journey to the cross should
 finally the crucifixion
 Repetition compulsions can be
 different human symptoms,
 a contradiction in terms
 of the authority problem which
 teacher clarifies his own
 unless they share their lessons
 because he wants to protect
 allow no change to enter
 on two foundations.
 Nevertheless the ego can
 My lesson was like yours,
 mind and help others change
 cannot undo this by
 It is impossible to convince
 natural for you to want
 live with you if you will
 less true if he is afraid to
 I would not be able
 exalted or rejected,
 because I have no right to set
 of devotion is possible as
 The ego tries to exploit
 are part of reality, which
 God is not the author
 because it is literally incredible.
 investment in fear.
 present a false and unworthy
 His home will stand
 is beyond humility
 is sufficiently worthy
 entrusted with your body
 The Soul is far beyond
 be taught from the ego
 it is an assignment)
 some dependability in keeping

ur-h·T·①·N05·060:09
 ur-h·T·①·N05·061:01
 ur-h·T·①·N05·062:02
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 ur-h·T·①·N05·063:02
 ur-h·T·①·N05·064:06
 ur-h·T·①·N05·065:03
 ur-h·T·①·N05·066:11
 ur-h·T·①·N05·067:01
 ur-h·T·①·N05·068:03
 ur-h·T·①·N05·069:11
 ur-h·T·①·N05·070:01
 ur-h·T·①·N05·071:01
 ur-h·T·①·N05·072:01
 ur-h·T·①·N05·073:01
 ur-h·T·①·N05·074:01
 ur-h·T·①·N05·075:06
 ur-h·T·①·N05·076:02
 ur-h·T·①·N05·077:03
 ur-h·T·①·N05·078:01
 ur-h·T·①·N05·079:09
 ur-h·T·①·N05·080:02
 ur-h·T·①·N05·081:01
 ur-h·T·①·N05·082:01
 ur-h·T·①·N05·083:02
 ur-h·T·①·N05·084:01
 ur-h·T·①·N05·085:01
 ur-h·T·①·N05·086:01
 ur-h·T·①·N05·087:01
 ur-h·T·①·N05·088:01
 ur-h·T·①·N05·089:01
 ur-h·T·①·N05·090:01
 ur-h·T·①·N05·091:01
 ur-h·T·①·N05·092:02
 ur-h·T·①·N05·093:02
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 ur-t·T·①·0188[8]{23}:19
 ur-t·T·①·0188[8]{23}:20
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 ur-t·T·①·0191[26]{17}:10
 ur-t·T·①·0191[26]{17}:18
 ur-t·T·①·0191[26]{17}:24
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 ur-t·T·①·0196[31]{22}:02
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 ur-t·T·①·0197[32]{23}:02
 ur-t·T·①·0197[32]{23}:11
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 ur-c·T·①·C04·070:25
 ur-c·T·①·C04·070:27
 ur-c·T·①·C04·071:03
 ur-c·T·①·C04·071:10
 ur-c·T·①·C04·071:13
 ur-c·T·①·C04·071:18
 ur-c·T·①·C04·071:20
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 ur-c·T·①·C04·071:29
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 ur-c·T·①·C04·072:14
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 ur-c·T·①·C04·072:24
 ur-c·T·①·C04·072:32
 ur-c·T·①·C04·073:05
 ur-c·T·①·C04·073:10
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 ur-c·T·①·C04·073:15
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 ur-c·T·①·C04·075:25
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ACIM1(6)·T·①·C04·047:16
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 ACIM1(6)·T·①·C04·047:36
 ACIM1(6)·T·①·C04·048:03
 ACIM1(6)·T·①·C04·048:09
 ACIM1(6)·T·①·C04·048:11
 ACIM1(6)·T·①·C04·048:18
 ACIM1(6)·T·①·C04·048:25
 ACIM1(6)·T·①·C04·048:30
 ACIM1(6)·T·①·C04·048:35
 ACIM1(6)·T·①·C04·048:41
 ACIM1(6)·T·①·C04·049:03
 ACIM1(6)·T·①·C04·049:10
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 ACIM1(6)·T·①·C04·049:15
 ACIM1(6)·T·①·C04·049:17
 ACIM1(6)·T·①·C04·049:24
 ACIM1(6)·T·①·C04·049:29
 ACIM1(6)·T·①·C04·049:31
 ACIM1(6)·T·①·C04·049:36
 ACIM1(6)·T·①·C04·049:42
 ACIM1(6)·T·①·C04·050:05
 ACIM1(6)·T·①·C04·050:12
 ACIM1(6)·T·①·C04·050:17
 ACIM1(6)·T·①·C04·050:23
 ACIM1(6)·T·①·C04·050:29
 ACIM1(6)·T·①·C04·050:36
 ACIM1(6)·T·①·C04·051:01
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ACIM2,3·T·①·C04·In·2·5
 ACIM2,3·T·①·C04·In·3·1
 ACIM2,3·T·①·C04·In·3·5
 ACIM2,3·T·①·C04·In·3·6
 ACIM2,3·T·①·C03·VI·7·1
 ACIM2,3·T·①·C03·VI·7·4
 ACIM2,3·T·①·C03·VI·7·5
 ACIM2,3·T·①·C04·I·1·1
 ACIM2,3·T·①·C04·I·1·3
 ACIM2,3·T·①·C04·I·2·1
 ACIM2,3·T·①·C04·I·2·4
 ACIM2,3·T·①·C04·I·2·5
 ACIM2,3·T·①·C04·I·2·13
 ACIM2,3·T·①·C04·I·3·4
 ACIM2,3·T·①·C04·I·4·1
 ACIM2,3·T·①·C04·I·4·6
 ACIM2,3·T·①·C04·I·5·3
 ACIM2,3·T·①·C04·I·5·5
 ACIM2,3·T·①·C04·I·6·3
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 ACIM2,3·T·①·C04·I·6·6
 ACIM2,3·T·①·C04·I·6·7
 ACIM2,3·T·①·C04·I·7·5
 ACIM2,3·T·①·C04·I·7·10
 ACIM2,3·T·①·C04·I·8·1
 ACIM2,3·T·①·C04·I·8·5
 ACIM2,3·T·①·C04·I·9·1
 ACIM2,3·T·①·C04·I·9·7
 ACIM2,3·T·①·C04·I·10·1
 ACIM2,3·T·①·C04·I·10·7
 ACIM2,3·T·①·C04·I·11·5
 ACIM2,3·T·①·C04·I·12·3
 ACIM2,3·T·①·C04·I·12·6
 ACIM2,3·T·①·C04·I·13·4
 ACIM2,3·T·①·C04·I·13·8
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begin Text Notebook 06

could ever have made the ego.
 to realize that this alteration can
 need not work that way

ur-h·T·①·N06·001:02
 ur-h·T·①·N06·002:01
 ur-h·T·①·N06·003:21

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 ur-t·T·①·0199[34]{25}:02
 ur-t·T·①·0199[34]{25}:29

ur-c·T·①·C04·076:03
 ur-c·T·①·C04·076:15
 ur-c·T·①·C04·076:29

ACIM1(6)·T·①·C04·051:13
 ACIM1(6)·T·①·C04·051:25
 ACIM1(6)·T·①·C04·051:36

ACIM2,3·T·①·C04·II·1·1
 ACIM2,3·T·①·C04·II·2·4
 ACIM2,3·T·①·C04·II·3·6

full recognition of its transitory
feel to protect
reacts to his ego much as God
Belief that there is another
ego's thought system
what would hurt you most.
Only those who have a real
convince itself that it is real.
equality is beyond its grasp,
which is merely another way
cannot conceive of it at all.
preserve itself and its interpretation
dictated by the thought system
either true or false,
highly specific nature of invention
Heaven is you.
clearly point to the nonexistence
preservation in the face of threat,
The reason you need my help is
sense of temporary existence,
because of the hatred
condition of what you are.
You retain thousands of little scraps
response to a single unequivocal
declaration of your release.
vigilance you have been willing
The glass in which the ego
left undone accordingly
capriciousness of the ego,
temptations of the ego,
not sufficiently vigilant against
Your mind and mine can unite
mirrors of truth in which
I have called you to join with me
elect to join with mine, and together
All things work together for good.
is essential to the ego
Being told by the ego
ye shall find
undertaken, consciously organized
wanting to learn are inseparable.
the ego has tried to
in connection with all tangential

ur-h·T·①·N06-004:02
ur-h·T·①·N06-005:21
ur-h·T·①·N06-006:01
ur-h·T·①·N06-007:03
ur-h·T·①·N06-008:18
ur-h·T·①·N06-009:08
ur-h·T·①·N06-010:06
ur-h·T·①·N06-011:11
ur-h·T·①·N06-012:01
ur-h·T·①·N06-013:03
ur-h·T·①·N06-014:01
ur-h·T·①·N06-015:01
ur-h·T·①·N06-016:03
ur-h·T·①·N06-017:04
ur-h·T·①·N06-018:15
ur-h·T·①·N06-019:02
ur-h·T·①·N06-020:18
ur-h·T·①·N06-021:09
ur-h·T·①·N06-022:06
ur-h·T·①·N06-023:02
ur-h·T·①·N06-024:01
ur-h·T·①·N06-025:02
ur-h·T·①·N06-026:01
ur-h·T·①·N06-027:02
ur-h·T·①·N06-028:02
ur-h·T·①·N06-029:01
ur-h·T·①·N06-030:02
ur-h·T·①·N06-031:01
ur-h·T·①·N06-032:02
ur-h·T·①·N06-033:03
ur-h·T·①·N06-034:01
ur-h·T·①·N06-035:01
ur-h·T·①·N06-036:01
ur-h·T·①·N06-037:01
ur-h·T·①·N06-038:02
ur-h·T·①·N06-039:01
ur-h·T·①·N06-040:01
ur-h·T·①·N06-041:01
ur-h·T·①·N06-042:20
ur-h·T·①·N06-043:01
ur-h·T·①·N06-044:09
ur-h·T·①·N06-045:01
ur-h·T·①·N06-046:01

ur-t·T·①·0200[35]{26}:05
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ur-t·T·①·0201[36]{27}:08
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ur-t·T·①·0203[38]{29}:29
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ur-t·T·①·0212[47]{38}:09
ur-t·T·①·0212[47]{38}:21
ur-t·T·①·0213[48]{39}:09
ur-t·T·①·0214[49]{40}:03
ur-t·T·①·0214[49]{40}:15
ur-t·T·①·0215[50]{41}:05
ur-t·T·①·0215[50]{41}:16
ur-t·T·①·0216[51]{42}:04
ur-t·T·①·0216[51]{42}:18
ur-t·T·①·0217[52]{43}:04
ur-t·T·①·0217[52]{43}:17
ur-t·T·①·0218[53]{44}:03
ur-t·T·①·0218[53]{44}:17
ur-t·T·①·0219[54]{45}:06
ur-t·T·①·0220[55]{46}:02
ur-t·T·①·0220[55]{46}:18
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ur-t·T·①·0222[57]{48}:10
ur-t·T·①·0223[58]{49}:03
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ur-c·T·①·C04-077:14
ur-c·T·①·C04-077:20
ur-c·T·①·C04-077:26
ur-c·T·①·C04-078:10
ur-c·T·①·C04-078:17
ur-c·T·①·C04-078:28
ur-c·T·①·C04-079:07
ur-c·T·①·C04-079:20
ur-c·T·①·C04-080:05
ur-c·T·①·C04-080:16
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ur-c·T·①·C04-082:07
ur-c·T·①·C04-082:26
ur-c·T·①·C04-082:33
ur-c·T·①·C04-083:10
ur-c·T·①·C04-083:19
ur-c·T·①·C04-083:30
ur-c·T·①·C04-084:13
ur-c·T·①·C04-084:22
ur-c·T·①·C04-085:02
ur-c·T·①·C04-085:09
ur-c·T·①·C04-085:21
ur-c·T·①·C04-086:02
ur-c·T·①·C04-086:13
ur-c·T·①·C04-086:25
ur-c·T·①·C04-087:03
ur-c·T·①·C04-087:06
ur-c·T·①·C04-087:18
ur-c·T·①·C04-087:28
ur-c·T·①·C04-088:08
ur-c·T·①·C04-088:21
ur-c·T·①·C04-089:03
ur-c·T·①·C04-089:15
ur-c·T·①·C04-089:26
ur-c·T·①·C04-090:09
ur-c·T·①·C04-090:11
ur-c·T·①·C04-090:13
ur-c·T·①·C04-090:21
ur-c·T·①·C04-091:03

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ACIM1(6)·T·①·C04-052:01
ACIM1(6)·T·①·C04-052:03
ACIM1(6)·T·①·C04-052:11
ACIM1(6)·T·①·C04-052:14
ACIM1(6)·T·①·C04-052:19
ACIM1(6)·T·①·C04-052:25
ACIM1(6)·T·①·C04-052:34
ACIM1(6)·T·①·C04-052:37
ACIM1(6)·T·①·C04-053:06
ACIM1(6)·T·①·C04-053:15
ACIM1(6)·T·①·C04-053:29
ACIM1(6)·T·①·C04-054:04
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ACIM1(6)·T·①·C03-039:37
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ACIM1(6)·T·①·C04-055:01
ACIM1(6)·T·①·C04-055:10
ACIM1(6)·T·①·C04-055:21
ACIM1(6)·T·①·C04-055:36
ACIM1(6)·T·①·C04-056:03
ACIM1(6)·T·①·C04-056:11
ACIM1(6)·T·①·C04-056:20
ACIM1(6)·T·①·C04-056:34
ACIM1(6)·T·①·C04-057:08
ACIM1(6)·T·①·C04-057:20
ACIM1(6)·T·①·C04-057:33
ACIM1(6)·T·①·C04-057:41
ACIM1(6)·T·①·C04-058:03
ACIM1(6)·T·①·C04-058:16
ACIM1(6)·T·①·C04-058:28
ACIM1(6)·T·①·C04-058:39
ACIM1(6)·T·①·C04-059:11
ACIM1(6)·T·①·C04-059:22
ACIM1(6)·T·①·C04-060:06
ACIM1(6)·T·①·C04-060:16
ACIM1(6)·T·①·C04-060:28
ACIM1(6)·T·①·C04-060:30
ACIM1(6)·T·①·C04-060:32
ACIM1(6)·T·①·C04-060:39
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ACIM2,3·T·①·C04-II-4-1
ACIM2,3·T·①·C04-II-4-4
ACIM2,3·T·①·C04-II-4-10
ACIM2,3·T·①·C04-II-5-1
ACIM2,3·T·①·C04-II-5-4
ACIM2,3·T·①·C04-II-6-1
ACIM2,3·T·①·C04-II-6-7
ACIM2,3·T·①·C04-II-7-2
ACIM2,3·T·①·C04-II-8-1
ACIM2,3·T·①·C04-II-8-7
ACIM2,3·T·①·C04-II-9-3
ACIM2,3·T·①·C04-II-10-5
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ACIM2,3·T·①·C03-V-2-8
ACIM2,3·T·①·C04-III-1-4
ACIM2,3·T·①·C04-V-2-2
ACIM2,3·T·①·C04-V-2-6
ACIM2,3·T·①·C04-III-2-4
ACIM2,3·T·①·C04-III-3-4
ACIM2,3·T·①·C04-III-4-4
ACIM2,3·T·①·C04-III-5-5
ACIM2,3·T·①·C04-III-7-2
ACIM2,3·T·①·C04-III-7-10
ACIM2,3·T·①·C04-III-9-1
ACIM2,3·T·①·C04-III-10-3
ACIM2,3·T·①·C04-IV-1-6
ACIM2,3·T·①·C04-IV-2-5
ACIM2,3·T·①·C04-IV-4-1
ACIM2,3·T·①·C04-IV-6-1
ACIM2,3·T·①·C04-IV-6-4
ACIM2,3·T·①·C04-IV-8-3
ACIM2,3·T·①·C04-IV-9-1
ACIM2,3·T·①·C04-IV-10-3
ACIM2,3·T·①·C04-IV-11-4
ACIM2,3·T·①·C04-V-1-1
ACIM2,3·T·①·C04-V-3-2
ACIM2,3·T·①·C04-V-4-6
ACIM2,3·T·①·C04-V-5-2
ACIM2,3·T·①·C04-V-5-3
ACIM2,3·T·①·C04-V-5-5
ACIM2,3·T·①·C04-V-6-2
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Finally, it points the way
between Father and Son.
restoration of the integrity
Before the separation you did not
choice itself is meaningless.
it speaks of peace.
Heaven and Earth are in you
resembles true creation.
any part of the Kingdom
I have enjoined you to behave as I
Whenever you deny a blessing
When a brother acts insanely, he is
You do not need God's blessing
withdraw all investment
Only honor is a fitting gift
attack into blessing.
Being the part of your mind
see the love of God in you,
have this only, and giving this only

ur-h·T·①·N06-088:01
ur-h·T·①·N06-089:01
ur-h·T·①·N06-090:10
ur-h·T·①·N06-091:01
ur-h·T·①·N06-092:01
ur-h·T·①·N06-093:03
ur-h·T·①·N06-094:01
ur-h·T·①·N06-095:01
ur-h·T·①·N06-096:01
ur-h·T·①·N06-097:08
ur-h·T·①·N06-098:01
ur-h·T·①·N06-099:08
ur-h·T·①·N06-100:01
ur-h·T·①·N06-101:02
ur-h·T·①·N06-102:02
ur-h·T·①·N06-103:05
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ur-h·T·①·N06-105:02
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ur-h·T·①·N06-107

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ur-t·T·①·0238[15][78]{64}:25
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ur-t·T·①·0333[175]{159}:21
ur-t·T·①·0334[176]{160}:10
ur-t·T·①·0334[176]{160}:24
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ur-c·T·①·C05-103:19
ur-c·T·①·C05-104:07
ur-c·T·①·C05-104:15
ur-c·T·①·C05-104:28
ur-c·T·①·C05-105:11
ur-c·T·①·C05-105:22
ur-c·T·①·C05-106:04
ur-c·T·①·C05-106:17
ur-c·T·①·C05-107:02
ur-c·T·①·C07-174:03
ur-c·T·①·C07-174:19
ur-c·T·①·C07-174:27
ur-c·T·①·C07-175:07
ur-c·T·①·C07-175:20
ur-c·T·①·C07-176:02
ur-c·T·①·C07-176:13
ur-c·T·①·C07-176:23
ur-c·T·①·C07-177:03
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ACIM1(6)·T·①·C05-068:36
ACIM1(6)·T·①·C05-069:13
ACIM1(6)·T·①·C05-068:13
ACIM1(6)·T·①·C05-069:36
ACIM1(6)·T·①·C05-070:11
ACIM1(6)·T·①·C05-070:23
ACIM1(6)·T·①·C05-070:34
ACIM1(6)·T·①·C05-071:05
ACIM1(6)·T·①·C05-071:17
ACIM1(6)·T·①·C05-071:28
ACIM1(6)·T·①·C07-117:36
ACIM1(6)·T·①·C07-118:11
ACIM1(6)·T·①·C07-118:20
ACIM1(6)·T·①·C07-118:33
ACIM1(6)·T·①·C07-119:06
ACIM1(6)·T·①·C07-119:20
ACIM1(6)·T·①·C07-119:33
ACIM1(6)·T·①·C07-120:01
ACIM1(6)·T·①·C07-120:13
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ACIM2,3·T·①·C05-I-7-5
ACIM2,3·T·①·C05-II-1-7
ACIM2,3·T·①·C05-I-5-4
ACIM2,3·T·①·C05-II-4-4
ACIM2,3·T·①·C05-II-6-4
ACIM2,3·T·①·C05-II-7-7
ACIM2,3·T·①·C05-II-8-5
ACIM2,3·T·①·C05-II-9-5
ACIM2,3·T·①·C05-II-10-9
ACIM2,3·T·①·C05-II-12-1
ACIM2,3·T·①·C07-VII-1-1
ACIM2,3·T·①·C07-VII-2-1
ACIM2,3·T·①·C07-VII-3-1
ACIM2,3·T·①·C07-VII-4-4
ACIM2,3·T·①·C07-VII-6-1
ACIM2,3·T·①·C07-VII-7-4
ACIM2,3·T·①·C07-VII-9-1
ACIM2,3·T·①·C07-VII-10-4
ACIM2,3·T·①·C07-VII-11-3
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perceiving the Holy Spirit in him.
laws of the universe
diametrically opposed
the mistake of looking
Delay is of the ego because time is
The Holy Spirit is the mediator
task of the Holy Spirit to re-interpret
to the call of danger,
minds already understand
device for bringing you home.
You must have noticed how often
kindnesses and every loving thought
What fear has hidden still is part
Joining the Atonement
so it is without
I have come to give you
pure act of sharing.
I heard one voice because
The union of the Sonship
My part in the Atonement
because they occur at different

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ACIM2,3·T·①·C05-IV-6-3
ACIM2,3·T·①·C05-IV-3-6

create like the Father
 ego's use of guilt is clarified.
 This makes it invulnerable
 because it believes that it is you.
 that makes it real.
 because as soon as you regard
 The ego cannot oppose the laws
 What you have made can
 maintained by guilt
 The continuing will to remain
 Sons of God are waiting for your
 My role is only to
 simultaneously, or almost
 how the ego's interpretations
 Holy Spirit, Who will undo it in you
 and therefore unsharing,
 look to find yourself is up to you.
 I have shown you infinite patience
 because it is His special
 The concept of "fixation"
 why the many contradictions
 The concept of fixation,
 the point in development
 belief in his own thought
 Do you really believe you can
 You cannot choose to escape His
 listen to the endless insane calls
 have not been asked to work out
 Whenever you are not wholly joyous
 react in this way
 I must have decided wrongly
 The relationship of anger to attack
 expected from insane premises
 capacity for
 it was not a form of punishment.
 the Resurrection only before,
 I cannot serve as a
 equality can be demonstrated only
 know that it cannot be assailed.
 I believed in it, and therefore
 must build my church.
 model are literally my disciples.
 When you hear only one voice

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 ACIM2,3·T·①·C06·I·8·6
 ACIM2,3·T·①·C06·I·10·4

is the communication link between crucifixion cannot be shared thinking in the New Testament, believed in betrayal.

No one is punished for sins, the ego and the Son of God. all forms of rejection are

You are therefore excluding yourself

Projection and attack are inevitably arouses love for both that God creates is as true as He pray for yourselves alone in the mind of the thinker, but does not believe both necessary and difficult.

The difference between the ego's legion, but the Holy Spirit is one. in the mind of the thinker presents no barrier only from the Holy Spirit totally harmless.

opposite of everything the ego Remember that the Holy Spirit within the Kingdom without love, understand one basic fact badly in need of allies,

The ego, which is not real, dreams have contained many

The time that was spent on in an impossible situation possible to be in one.

but because you made strident form of communication His Children are wholly they need not be afraid

He does not frighten children, is accomplished through life, but the body cannot heal let this crucial concept means of communication but it is necessary that you turn the solution of sleep. retaliation and abandonment.

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 -
 ACIM2,3·T·①·C06·V·B·1·1

every thought system centers undoing of the getting concept. aware of the ego The way out of conflict you cannot escape its perfect consistency, thought reversal. As you take this step the Holy Spirit is evaluative, disagreement about what you are. The undoing is necessary seems to increase conflict the Holy Spirit will ultimately prepared you for God.	ur-h·T·①·N07·107:01 ur-h·T·①·N07·108:01 ur-h·T·①·N07·109:01 ur-h·T·①·N07·110:21 ur-h·T·①·N07·111:01 ur-h·T·①·N07·112:01 ur-h·T·①·N07·113:01 ur-h·T·①·N07·114:05 ur-h·T·①·N07·115:04 ur-h·T·①·N07·116:02 ur-h·T·①·N07·117:01 ur-h·T·①·N07·118:01 ur-h·T·①·N07·119:02 ur-h·T·①·N07·120:02	ur-t·T·①·0294[136]{120}:15 ur-t·T·①·0295[137]{121}:03 ur-t·T·①·0295[137]{121}:17 ur-t·T·①·0296[138]{122}:14 ur-t·T·①·0296[138]{122}:16 ur-t·T·①·0296[138]{122}:29 ur-t·T·①·0297[139]{123}:14 ur-t·T·①·0298[140]{124}:02 ur-t·T·①·0299[141]{125}:04 ur-t·T·①·0299[141]{125}:17 ur-t·T·①·0300[142]{126}:03 ur-t·T·①·0300[142]{126}:17 ur-t·T·①·0301[143]{127}:05 ur-t·T·①·0301[143]{127}:19	ur-c·T·①·C06·147:13 ur-c·T·①·C06·147:23 ur-c·T·①·C06·148:02 ur-c·T·①·C06·148:13 ur-c·T·①·C06·148:15 ur-c·T·①·C06·148:25 ur-c·T·①·C06·149:07 ur-c·T·①·C06·149:19 ur-c·T·①·C06·150:04 ur-c·T·①·C06·150:15 ur-c·T·①·C06·150:26 ur-c·T·①·C06·151:07 ur-c·T·①·C06·151:19 ur-c·T·①·C06·151:30	ACIM1(6)·T·①·C06·098:28 ACIM1(6)·T·①·C06·099:02 ACIM1(6)·T·①·C06·099:14 ACIM1(6)·T·①·C06·099:26 ACIM1(6)·T·①·C06·099:28 ACIM1(6)·T·①·C06·099:39 ACIM1(6)·T·①·C06·100:08 ACIM1(6)·T·①·C06·100:19 ACIM1(6)·T·①·C06·100:27 ACIM1(6)·T·①·C06·100:37 ACIM1(6)·T·①·C06·101:11 ACIM1(6)·T·①·C06·101:25 ACIM1(6)·T·①·C06·101:38 ACIM1(6)·T·①·C06·102:10	ACIM2,3·T·①·C06·V·B·1-9 ACIM2,3·T·①·C06·V·B·3-1 ACIM2,3·T·①·C06·V·B·3-10 ACIM2,3·T·①·C06·V·B·5-1 ACIM2,3·T·①·C06·V·B·5-2 ACIM2,3·T·①·C06·V·B·6-4 ACIM2,3·T·①·C06·V·B·8-2 ACIM2,3·T·①·C06·V·B·9-2 ACIM2,3·T·①·C06·V·C·1-1 ACIM2,3·T·①·C06·V·C·1-8 ACIM2,3·T·①·C06·V·C·2-5 ACIM2,3·T·①·C06·V·C·4-1 ACIM2,3·T·①·C06·V·C·4-9 ACIM2,3·T·①·C06·V·C·5-7
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altars are beliefs, To teach the whole Sonship being must not enter it radiates health You have exerted great your creative power differs You claim this power when it cannot understand Eternity is the indelible stamp God does not take steps not change by increase obscure to both of you. characteristic of the laws fought for, Outside the Kingdom, the law because there is no belief. The Holy Spirit is the translator knowledge of what truth is. you can learn consistency, belongs to Him and is therefore like To heal is to liberate totally. are dichotomous, without a range. to teach everyone all If different abilities are teaches one lesson meant it literally. your meaning only by experiencing	ur-h·T·①·N08·001:01 ur-h·T·①·N08·002:06 ur-h·T·①·N08·003:01 ur-h·T·①·N08·004:01 ur-h·T·①·N08·005:01 ur-h·T·①·N08·006:02 ur-h·T·①·N08·007:02 ur-h·T·①·N08·008:01 ur-h·T·①·N08·009:02 ur-h·T·①·N08·010:03 ur-h·T·①·N08·011:01 ur-h·T·①·N08·012:01 ur-h·T·①·N08·013:03 ur-h·T·①·N08·014:01 ur-h·T·①·N08·015:14 ur-h·T·①·N08·016:01 ur-h·T·①·N08·017:01 ur-h·T·①·N08·018:02 ur-h·T·①·N08·019:01 ur-h·T·①·N08·020:01 ur-h·T·①·N08·021:01 ur-h·T·①·N08·022:01 ur-h·T·①·N08·023:12 ur-h·T·①·N08·024:13 ur-h·T·①·N08·025:09 ur-h·T·①·N08·026:01 ur-h·T·①·N08·027:01	ur-t·T·①·0302[144]{128}:09 ur-t·T·①·0302[144]{128}:09 ur-t·T·①·0303[145]{129}:07 ur-t·T·①·0303[145]{129}:20 ur-t·T·①·0304[146]{130}:03 ur-t·T·①·0304[146]{130}:18 ur-t·T·①·0305[147]{131}:05 ur-t·T·①·0305[147]{131}:17 ur-t·T·①·0306[148]{132}:02 ur-t·T·①·0306[148]{132}:17 ur-t·T·①·0307[149]{133}:05 ur-t·T·①·0307[149]{133}:16 ur-t·T·①·0308[150]{134}:02 ur-t·T·①·0308[150]{134}:12 ur-t·T·①·0309[151]{135}:02 ur-t·T·①·0309[151]{135}:07 ur-t·T·①·0309[151]{135}:19 ur-t·T·①·0310[152]{136}:04 ur-t·T·①·0310[152]{136}:16 ur-t·T·①·0310[152]{136}:26 ur-t·T·①·0311[153]{137}:02 ur-t·T·①·0311[153]{137}:16 ur-t·T·①·0312[154]{138}:07 ur-t·T·①·0312[154]{138}:22 ur-t·T·①·0313[155]{139}:05 ur-t·T·①·0313[155]{139}:12 ur-t·T·①·0313[155]{139}:24	ur-c·T·①·C06·152:12 ur-c·T·①·C06·152:24 ur-c·T·①·C06·153:02 ur-c·T·①·C06·153:12 ur-c·T·①·C06·153:22 ur-c·T·①·C07·154:09 ur-c·T·①·C07·154:20 ur-c·T·①·C07·154:31 ur-c·T·①·C07·155:08 ur-c·T·①·C07·155:21 ur-c·T·①·C07·155:30 ur-c·T·①·C07·156:10 ur-c·T·①·C07·156:22 ur-c·T·①·C07·156:31 ur-c·T·①·C07·157:15 ur-c·T·①·C07·157:20 ur-c·T·①·C07·157:30 ur-c·T·①·C07·158:10 ur-c·T·①·C07·158:20 ur-c·T·①·C07·158:30 ur-c·T·①·C07·159:03 ur-c·T·①·C07·159:15 ur-c·T·①·C07·159:31 ur-c·T·①·C07·160:11 ur-c·T·①·C07·160:20 ur-c·T·①·C07·160:26 ur-c·T·①·C07·161:06	ACIM1(6)·T·①·C06·102:23 ACIM1(6)·T·①·C06·102:31 ACIM1(6)·T·①·C06·102:40 ACIM1(6)·T·①·C06·103:08 ACIM1(6)·T·①·C06·103:18 ACIM1(6)·T·①·C07·104:10 ACIM1(6)·T·①·C07·104:22 ACIM1(6)·T·①·C07·104:33 ACIM1(6)·T·①·C07·105:06 ACIM1(6)·T·①·C07·105:18 ACIM1(6)·T·①·C07·105:28 ACIM1(6)·T·①·C07·106:02 ACIM1(6)·T·①·C07·106:14 - ACIM1(6)·T·①·C07·106:21 ACIM1(6)·T·①·C07·106:26 ACIM1(6)·T·①·C07·106:38 ACIM1(6)·T·①·C07·107:07 ACIM1(6)·T·①·C07·107:19 ACIM1(6)·T·①·C07·107:30 - - <i>ACIM1(6)·T·①·C07·109:35</i> <i>ACIM1(6)·T·①·C07·110:02</i> ACIM1(6)·T·①·C07·107:33 ACIM1(6)·T·①·C07·107:39 ACIM1(6)·T·①·C07·108:11	ACIM2,3·T·①·C06·V·C·7-2 ACIM2,3·T·①·C06·V·C·8-1 ACIM2,3·T·①·C06·V·C·8-7 ACIM2,3·T·①·C06·V·C·9-7 ACIM2,3·T·①·C06·V·C·10-5 ACIM2,3·T·①·C07·I·1-5 ACIM2,3·T·①·C07·I·2-8 ACIM2,3·T·①·C07·I·4-2 ACIM2,3·T·①·C07·I·5-5 ACIM2,3·T·①·C07·I·7-1 ACIM2,3·T·①·C07·I·7-10 ACIM2,3·T·①·C07·II·1-3 ACIM2,3·T·①·C07·II·2-8 - ACIM2,3·T·①·C07·II·3-1 ACIM2,3·T·①·C07·II·3-4 ACIM2,3·T·①·C07·II·4-5 ACIM2,3·T·①·C07·II·5-6 ACIM2,3·T·①·C07·II·6-8 ACIM2,3·T·①·C07·II·7-10 - - <i>ACIM2,3·T·①·C07·IV·3-1</i> <i>ACIM2,3·T·①·C07·IV·3-6</i> ACIM2,3·T·①·C07·III·1-1 ACIM2,3·T·①·C07·III·1-7 ACIM2,3·T·①·C07·III·2-5
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the ego perceives itself
 To be in the Kingdom is merely
 beyond question
 The dispirited are
 Truth can only be recognized
 who knows His Creations
 forgetting the laws of the ego.
 The ego's goal is as unified
 The ego believes that it
 laws of God operate truly,
 effects of the ego's decision
 what you do not believe.
 either for healing or for magic,
 The Holy Spirit does not work by
 acknowledging that he can
 God can be counted on,
 The unhealed healer wants
 needing to learn a lesson
 As you can hear two voices,
 Kingdom by your creations,
 want to share my mind
 proper gift to God.
 part of the law of Creation,
 not understand what love is
 what it is doing.
 does not love you
 It perceives their threat as total
 appreciation brings love.
 believe something you have made it
 the untrue cannot exist.
 problems in understanding,
 you dissociate your mind
 Allowing insanity to enter
 God's Will is unchangeable,
 without projection there can
 The ego always tries
 really mean anything.
 You cannot perpetuate an illusion
 responsibility for your belief in it
 it is unbelievable.
 Do not withhold your gifts
 totality must include God.
 God does not know unfulfill

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 ur-h·T·①·N08-029:01
 ur-h·T·①·N08-030:02
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 ACIM2,3·T·①·C07-IX-2-3
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fulfilling its function,
 thus have not failed
 miracle is a lesson in total perception.
 the ego's premises
 gave your mind through His
 joyful, and are, in fact,
 doing the opposite of God's Will
 sacrifice, but the ego always
 The Holy Spirit is perfectly
 Everything has been given
 do not accept His Will,
 no order of difficulty
 judge its worth fairly.
 are literally denying Heaven
 the majesty of God
 by recognizing his worth,
 Knowledge is not the motivation
 have knowledge?
 Yet in this war there is no opponent.
 sign of learning failure,
 rationale for choice.
 The ego does not know
 this alone disqualify it
 because that is what you are.
 teaches you the difference
 This is freedom and this is joy.
 what the Kingdom is,
 is no limit on your minds.
 The Will of the Father
 When you meet anyone,
 to find them in yourself
 it does not know anything.
 strength is in you alone.
 the function He gave you.
 If God's Will for you is
 same loneliness which is its
 You were in darkness
 the decision to hear His Voice
 you are deciding against healing,
 would not go against it.
 the only lesson
 whatever is acceptable to
 If you exclude yourself

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 ACIM2,3·T·①·C08-II-6-5
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 ACIM2,3·T·①·C08-III-4-1
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 ACIM2,3·T·①·C08-IV-8-10

<p>the Will of God is Let the love of God shine the way to renounce the ego along the road to peace, ego to hold you back. Forget not the Kingdom of God</p>	<p>ur-h·T·①·N08·114:01 ur-h·T·①·N08·115:01 ur-h·T·①·N08·116:01 ur-h·T·①·N08·117:01 ur-h·T·①·N08·118:01 -</p>	<p>ur-t·T·①·0358[200]{184}:24 ur-t·T·①·0359[201]{185}:07 ur-t·T·①·0359[201]{185}:19 ur-t·T·①·0359[201]{185}:30 ur-t·T·①·0360[202]{186}:13 ur-t·T·①·0360[202]{186}:22</p>	<p>ur-c·T·①·C08·198:13 ur-c·T·①·C08·198:24 ur-c·T·①·C08·199:06 ur-c·T·①·C08·199:15 ur-c·T·①·C08·199:28 ur-c·T·①·C08·200:07</p>	<p>ACIM1(6)·T·①·C08·136:13 ACIM1(6)·T·①·C08·136:27 ACIM1(6)·T·①·C08·137:02 ACIM1(6)·T·①·C08·137:12 ACIM1(6)·T·①·C08·137:27 ACIM1(6)·T·①·C08·137:38</p>	<p>ACIM2,3·T·①·C08·V·1·7 ACIM2,3·T·①·C08·V·2·10 ACIM2,3·T·①·C08·V·4·2 ACIM2,3·T·①·C08·V·5·5 ACIM2,3·T·①·C08·V·6·6 ACIM2,3·T·①·C08·VI·1·5</p>
<p>No-one created by God can His Son is His only treasure. else but joy would you want? extend yourself as He did. does not contradict Himself whole power of God's Son lies in cannot be separated. your treasure is, as His does. cut himself off from salvation. If you use the body for this Use it for truth and you will the Kingdom to Its Creator Thought cannot be made into In the world not even the body whole, which is also natural. it will distort its perception To confuse a learning device To see a body as your whole purpose for learning if all condemnation is unreal, arrest your thought in this world,</p>	<p>begin Text Notebook 09 ur-h·T·①·N09·001:01 ur-h·T·①·N09·002:01 ur-h·T·①·N09·003:01 ur-h·T·①·N09·004:01 ur-h·T·①·N09·005:01 ur-h·T·①·N09·006:01 ur-h·T·①·N09·007:01 ur-h·T·①·N09·008:01 ur-h·T·①·N09·009:01 ur-h·T·①·N09·010:01 ur-h·T·①·N09·011:01 ur-h·T·①·N09·012:01 ur-h·T·①·N09·013:01 ur-h·T·①·N09·014:01 ur-h·T·①·N09·015:01 ur-h·T·①·N09·016:01 ur-h·T·①·N09·017:02 ur-h·T·①·N09·018:01 ur-h·T·①·N09·019:01 ur-h·T·①·N09·020:01 ur-h·T·①·N09·021:01</p>	<p>ur-t·T·①·0361[203]{187}:02 ur-t·T·①·0361[203]{187}:12 ur-t·T·①·0361[203]{187}:23 ur-t·T·①·0362[204]{188}:06 ur-t·T·①·0362[204]{188}:16 ur-t·T·①·0362[204]{188}:26 ur-t·T·①·0363[205]{189}:11 ur-t·T·①·0363[205]{189}:22 ur-t·T·①·0364[206]{190}:11 ur-t·T·①·0364[206]{190}:25 ur-t·T·①·0365[207]{191}:11 ur-t·T·①·0365[207]{191}:23 ur-t·T·①·0366[208]{192}:12 ur-t·T·①·0366[208]{192}:25 ur-t·T·①·0367[209]{193}:10 ur-t·T·①·0367[209]{193}:21 ur-t·T·①·0368[210]{194}:08 ur-t·T·①·0368[210]{194}:18 ur-t·T·①·0368[210]{194}:27 ur-t·T·①·0369[211]{195}:12 ur-t·T·①·0369[211]{195}:21</p>	<p>ur-c·T·①·C08·200:17 ur-c·T·①·C08·200:28 ur-c·T·①·C08·201:07 ur-c·T·①·C08·201:16 ur-c·T·①·C08·201:25 ur-c·T·①·C08·202:04 ur-c·T·①·C08·202:14 ur-c·T·①·C08·202:24 ur-c·T·①·C08·203:11 ur-c·T·①·C08·203:23 ur-c·T·①·C08·203:34 ur-c·T·①·C08·204:12 ur-c·T·①·C08·204:23 ur-c·T·①·C08·205:06 ur-c·T·①·C08·205:16 ur-c·T·①·C08·205:27 ur-c·T·①·C08·206:07 ur-c·T·①·C08·206:17 ur-c·T·①·C08·206:27 ur-c·T·①·C08·207:07 ur-c·T·①·C08·207:15</p>	<p>ACIM1(6)·T·①·C08·138:10 ACIM1(6)·T·①·C08·138:22 ACIM1(6)·T·①·C08·138:32 ACIM1(6)·T·①·C08·139:01 ACIM1(6)·T·①·C08·139:10 ACIM1(6)·T·①·C08·139:21 ACIM1(6)·T·①·C08·139:33 ACIM1(6)·T·①·C08·140:02 ACIM1(6)·T·①·C08·140:16 ACIM1(6)·T·①·C08·140:29 ACIM1(6)·T·①·C08·141:03 ACIM1(6)·T·①·C08·141:16 ACIM1(6)·T·①·C08·141:30 ACIM1(6)·T·①·C08·142:01 ACIM1(6)·T·①·C08·142:12 ACIM1(6)·T·①·C08·142:23 ACIM1(6)·T·①·C08·142:35 ACIM1(6)·T·①·C08·143:02 ACIM1(6)·T·①·C08·143:13 ACIM1(6)·T·①·C08·143:25 ACIM1(6)·T·①·C08·143:34</p>	<p>ACIM2,3·T·①·C08·VI·3·2 ACIM2,3·T·①·C08·VI·5·1 ACIM2,3·T·①·C08·VI·5·10 ACIM2,3·T·①·C08·VI·6·5 ACIM2,3·T·①·C08·VI·7·5 ACIM2,3·T·①·C08·VI·8·5 ACIM2,3·T·①·C08·VI·9·3·4 ACIM2,3·T·①·C08·VI·10·3 ACIM2,3·T·①·C08·VII·1·8 ACIM2,3·T·①·C08·VII·3·3 ACIM2,3·T·①·C08·VII·4·5·6 ACIM2,3·T·①·C08·VII·5·9 ACIM2,3·T·①·C08·VII·7·4 ACIM2,3·T·①·C08·VII·9·1 ACIM2,3·T·①·C08·VII·10·2 ACIM2,3·T·①·C08·VII·11·3 ACIM2,3·T·①·C08·VII·12·5 ACIM2,3·T·①·C08·VII·13·3 ACIM2,3·T·①·C08·VII·14·4 ACIM2,3·T·①·C08·VII·15·8 ACIM2,3·T·①·C08·VII·16·8</p>
<p>Attitudes toward the body are in part is to know entirely the fundamental difference body exists in a world which seems not consider sickness such a strong The function of truth is to collect results in The ego is incapable of knowing use your body only to reach He is the answer to everything, your awareness of its reality. use for sleep, and can use dreams</p>	<p>begin Text Notebook 10 ur-h·T·①·N10·001:01 ur-h·T·①·N10·002:03 - - - - ur-h·T·①·N10·002:09 ur-h·T·①·N10·003:01 ur-h·T·①·N10·004:03 ur-h·T·①·N10·005:02 ur-h·T·①·N10·006:01 ur-h·T·①·N10·007:04</p>	<p>ur-t·T·①·0370[212]{196}:02 ur-t·T·①·0370[212]{196}:17 ur-t·T·①·0370[212]{196}:18 ur-t·T·①·0371[213]{197}:02 ur-t·T·①·0372[3][214]{198}:02 ur-t·T·①·0373[215]{199}:04 ur-t·T·①·0373[215]{199}:06 ur-t·T·①·0373[215]{199}:14 ur-t·T·①·0374[216]{200}:02 ur-t·T·①·0374[216]{200}:14 ur-t·T·①·0374[216]{200}:26 ur-t·T·①·0375[217]{201}:13</p>	<p>ur-c·T·①·C08·208:03 ur-c·T·①·C08·208:15 ur-c·T·①·C08·208:16 ur-c·T·①·C08·208:22 ur-c·T·①·C08·209:11 ur-c·T·①·C08·210:04 ur-c·T·①·C08·210:06 ur-c·T·①·C08·210:14 ur-c·T·①·C08·210:27 ur-c·T·①·C08·211:08 ur-c·T·①·C08·211:21 ur-c·T·①·C08·212:02</p>	<p>ACIM1(6)·T·①·C08·143:37 ACIM1(6)·T·①·C08·144:04 ACIM1(6)·T·①·C08·144:05 ACIM1(6)·T·①·C08·144:12 ACIM1(6)·T·①·C08·144:35 ACIM1(6)·T·①·C08·145:18 ACIM1(6)·T·①·C08·145:19 ACIM1(6)·T·①·C08·145:28 ACIM1(6)·T·①·C08·145:42 ACIM1(6)·T·①·C08·146:13 ACIM1(6)·T·①·C08·146:26 ACIM1(6)·T·①·C08·147:02</p>	<p>ACIM2,3·T·①·C08·VIII·1·1 ACIM2,3·T·①·C08·VIII·1·11 ACIM2,3·T·①·C08·VIII·1·11 ACIM2,3·T·①·C08·VIII·2·1 ACIM2,3·T·①·C08·VIII·4·3 ACIM2,3·T·①·C08·VIII·6·7 ACIM2,3·T·①·C08·VIII·6·8 ACIM2,3·T·①·C08·VIII·7·5 ACIM2,3·T·①·C08·VIII·9·1 ACIM2,3·T·①·C08·IX·1·2 ACIM2,3·T·①·C08·IX·2·3 ACIM2,3·T·①·C08·IX·3·7</p>

cannot distinguish among very practical course, enjoined to do the works of love The unification of purpose, Fear of the Will of God the Will of God insane decision will induce panic When you ask the Holy Spirit would you say of someone Willing against reality, Remember, then, that God's Will tried to use prayer to request If you would know your prayers brother tell you except truth? He answers all of God's Sons? this way can you learn how If paying is associated with giving, give is therefore the value you put end Text Round ① – recognition	ur-h·T·①·N10-008:01 ur-h·T·①·N10-009:02 ur-h·T·①·N10-010:01 ur-h·T·①·N10-011:02 - - - ur-h·T·①·N10-012:01 ur-h·T·①·N10-013:01 ur-h·T·①·N10-014:01 ur-h·T·①·N10-015:01 - ur-h·T·①·N10-016:01 ur-h·T·①·N10-017:01 ur-h·T·①·N10-018:01 ur-h·T·①·N10-019:01 ur-h·T·①·N10-020:01 ur-h·T·①·N10-021:01 Text Notebook 10 continues	ur-t·T·①·0375[217]{201}:25 ur-t·T·①·0376[218]{202}:10 ur-t·T·①·0376[218]{202}:21 ur-t·T·①·0377[219]{203}:06 ur-t·T·①·0378[220]{204}:02 ur-t·T·①·0379[221]{205}:02 ur-t·T·①·0380[222]{206}:03 ur-t·T·①·0381[223]{207}:02 ur-t·T·①·0381[223]{207}:15 ur-t·T·①·0381[223]{207}:28 ur-t·T·①·0382[224]{208}:13 ur-t·T·①·0383[209]:02 ur-t·T·①·0384[210]:02 ur-t·T·①·0384[210]:15 ur-t·T·①·0385[211]:04 ur-t·T·①·0385[211]:20 ur-t·T·①·0386[212]:05 ur-t·T·①·0386[212]:18	ur-c·T·①·C08-212:14 ur-c·T·①·C08-212:27 ur-c·T·①·C08-213:08 ur-c·T·①·C08-213:20 ur-c·T·①·C08-214:03 ur-c·T·①·C08-214:33 ur-c·T·①·C08-216:04 ur-c·T·①·C08-216:28 ur-c·T·①·C08-217:09 ur-c·T·①·C08-217:22 ur-c·T·①·C08-218:03 ur-c·T·①·C08-219:03 ur-c·T·①·C08-219:28 ur-c·T·①·C08-220:07 ur-c·T·①·C08-220:20 ur-c·T·①·C08-221:02 ur-c·T·①·C08-221:13 ur-c·T·①·C08-221:26	ACIM1(6)·T·①·C08-147:15 <i>ACIM1(6)·T·①·C08-147:37</i> ACIM1(6)·T·①·C08-147:32 ACIM1(6)·T·①·C08-148:05 ACIM1(6)·T·①·C09-149:04 ACIM1(6)·T·①·C09-149:37 ACIM1(6)·T·①·C09-150:33 ACIM1(6)·T·①·C09-151:10 ACIM1(6)·T·①·C09-151:21 ACIM1(6)·T·①·C09-151:35 ACIM1(6)·T·①·C09-152:08 ACIM1(6)·T·①·C09-152:18 ACIM1(6)·T·①·C09-153:07 ACIM1(6)·T·①·C09-153:20 ACIM1(6)·T·①·C09-153:36 ACIM1(6)·T·①·C09-154:08 ACIM1(6)·T·①·C09-154:20 ACIM1(6)·T·①·C09-154:34	ACIM2,3·T·①·C08-IX-5-3 <i>ACIM2,3·T·①·C08-IX-8-1</i> ACIM2,3·T·①·C08-IX-7-3 ACIM2,3·T·①·C08-IX-9-1 ACIM2,3·T·①·C09-I-1-1 ACIM2,3·T·①·C09-I-4-2 ACIM2,3·T·①·C09-I-8-4 ACIM2,3·T·①·C09-I-10-1 ACIM2,3·T·①·C09-I-11-2 ACIM2,3·T·①·C09-I-12-2 ACIM2,3·T·①·C09-I-14-1 ACIM2,3·T·①·C09-II-1-1 ACIM2,3·T·①·C09-II-4-1 ACIM2,3·T·①·C09-II-5-6 ACIM2,3·T·①·C09-II-6-11 ACIM2,3·T·①·C09-II-8-4 ACIM2,3·T·①·C09-II-10-1 ACIM2,3·T·①·C09-II-11-8
begin Text Round ② – projection CONTENTS (title and table) alertness of the ego to the errors	continue Text Notebook 10 - ur-h·T·②·N10-022	- ur-t·T·②·0387[213]:02	ur-c·T·②·C09-C15-c-d ur-c·T·②·C09-223:04	<i>ACIM1(6)·T·ii-iv</i> ACIM1(6)·T·②·C09-155:06	<i>ACIM2,3·T</i> ACIM2,3·T·②·C09-III-1-1

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Note – To the extent that it conforms to its source material, a re-presentation of any of the above versions of the *Course* can be cross-referenced via the column that pertains to that source material:

an example re-presentation of the ur-typescript of the *Course* –

A Course in Miracles | Original Edition | Workbook and Manual – Course in Miracles Society, revision, 2007

some example re-presentations of the ur-compendium of the *Course* –

Jesus' Course in Miracles, by Jesus of Nazareth – Course in Miracles Society, redaction, 2000, 2006

A Course in Miracles Text - 1972 Edition – <http://acim.home.att.net> [revisor(s) undisclosed], revision, 2005

A Course in Miracles, by Jesus – Thetford Foundation, redaction, 2005

A Course in Miracles, The corrected Hugh Lynn Cayce Version – Miracles Pathway Fellowship, revision and concordance, 2006-7

A Course in Miracles | Original Edition | Text – Course in Miracles Society, revision, 2007

an example re-presentation of FIP's ACIM1 –

A Course in Miracles (Text only; an apparent photo-reproduction of 1985 15th printing of ACIM1) – Welcome Rain Publishers [redactor(s) undisclosed], redaction, ©2006

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A Course in Miracles – New Christian Church of Full Endeavor, Ltd., revision, ©2005